

A summary of the Gay Manifesto (1978/9 update from 1971 and posted in 2006)
Web address <http://brian618.whyayh.com/reference/GLF1971manifesto.html>

Motive for Gay Liberation from oppression is:
righteous anger over straight society relegating homosexuals to the ranks of
“sub-humans”.

Claims of the Gay “rights’/power movement

Gay people are normal and their feelings of sexual attraction to members of their own sex are valid. Homosexuality is harmless. The family oppresses gay people. It consists “of a man in charge, a slave as his wife, and their children on whom they force themselves as the ideal models”. At adolescence boys are expected to be “oppressive” boyfriends and girls are expected to accept being “oppressed” as they mature into adults.

Schools teach boys to engage in competitive sports and focus on science while girls are to focus on domestic subjects. This confirms them in “rigid” sex roles. Homosexuality is ignored making “homosexual” children feel alone and labelled as “sick”. The Church has “archaic and “irrational” teachings that support the family and marriage. Currently the church regards gays as pathetic objects for sympathy.

Language

Anti-gay words – pansy- fairy-lesbo-sick-bent- neurotic

Men behaving like women are seen as losing something, women who behave like men are seen as a threat to male privilege. These things lead gays to self-oppress by internalising straight peoples’ definition of what is good for society.

Aims of Gay liberation

To rid society of the gender-role system which is at the root of our oppression.
To abolish the nuclear family of opposite sex parents and their children and remove the social pressure on men and women to accept it as a natural path to maturity. To encourage children and young people to express their own individuality rather than act out stereotyped parts alien to their nature.

Method

Form a strategic alliance with the women’s liberation movement.

Sacrifice gay male chauvinism and male privilege to effect this.

Free us as gays from self-oppression and male chauvinism.

Root out the idea that homosexuality is bad, sick or immoral

To build the confidence to come out publicly and proudly as gay people and persuade other gays of the ideas of gay liberation.

Immediate demands

1. That all discrimination against gay people, male and female, by the law, by employers, and by society at large, should end.
2. That all people who feel attracted to a member of their own sex be taught that such feelings are perfectly valid.
3. That sex education in schools stop being exclusively heterosexual.

4. That psychiatrists stop treating homosexuality as though it were a sickness, thereby giving gay people senseless guilt complexes.
5. That gay people be as legally free to contact other gay people, through newspaper ads, on the streets and by any other means they may want as are heterosexuals, and that police harassment should cease right now.
6. That employers should no longer be allowed to discriminate against anyone on account of their sexual preferences.
7. That the age of consent be reduced to the same as for straight.
8. That gay people be free to hold hands and kiss in public, as are heterosexuals.

If we are to succeed in transforming our society we must persuade others of the merits of our ideas.

We intend to assert our basic rights. We will fight anyone who offers us violence to stop us gaining our rights.

The emergence of AIDS in the early 1980s threatened to derail the campaign for gay rights so a highly sophisticated propaganda program was devised to ensure it stayed on course. Kirk and Madsen published that program as an activist manual in a book called 'After The Ball' in 1989. It was a best seller although it is now out of print. They set out to recruit support from 'straights' by using the compassion aroused by the deaths of thousands of homosexuals, including many household names, and a process in use by totalitarian governments to control their populations by desensitising them to the threat of homosexuality; by silencing them with manufactured 'shame' and by converting them with propaganda designed to produce sympathy for those suffering 'unjustly'.

This propaganda was based on out right lies like homosexuals are born gay and misinformation that they comprise 10% of the population, so 'straights' had a one in ten chance of being born gay themselves! The authors knew the born gay idea was untrue but used it anyway because it suited their purpose. The misinformation came from fraudulent 'research' done by the sexual pervert Alfred Kinsey in the 1940s and 50s. Using their specialist knowledge as a neuropsychiatrist and an advertising expert enabled them to devise campaigns to seduce American TV viewers into being supporters of gay rights. The campaign is now global.