

Notes for MSC Pan sexual Revolution conference; August 5.8.2022

1.Update: (Working with Christian Voice) I do street type activism, raising awareness with the public about the RSE agenda. The RSE agenda is an open, obvious, satanist/marxist attack on family, men, women, kids, young people, society, marriage, Christianity and all faiths that value family. The objective appears to be to create as much division as possible so as to pull off that much longed for marxist revolution that leads to enslavement, enrichment of a few elites and massive destruction along the way. God pulled me into this because I had already started going out doing prayer walks and offering Christian leaflets particularly against the evolution and Deep Time/Billions of years hoax. I was blessed with a good family upbringing in a family with links to the Baptist church so I wanted to put something back as a way of thanking God for this.

I also go out on streets to raise awareness about this being the End Times, Freedom, anti-lockdown, against jabs for kids, and against the evolution/Deep Time Deception.

I get three reactions – 1.RSE and pro-gay agenda is disliked. It is far too pushy, hectoring, lecturing and almost heterophobic; 2.Anger at the Church's failure to respond, defend heterosexuality and even to defend family and children; 3.A minority who are open and curious. Some of this category may be same sex sympathisers who are curious that someone should actually disagree.

(NB: When I use the word 'family' this includes people who might be in a family on their own).

Where: Local town centres and public spaces – examples are Stratford East London; Watford, Hatfield; London – Parliament Square, Trafalgar Square, Hyde Park Corner, Oxford Street, outside BBC – all these are places I have been too over the last two years.

Since July 2022 I have been going to the Natural History Museum, London to witness creation and against evolution. I usually display my RSE awareness board which attracts attention.

Highlights: November 2021, I went to support the care home health workers rally, Parliament Square who were being threatened with losing their jobs for refusing the so called vaccine. Two young people became Christians.

15/16.3.22 Birmingham Teachers Conference, with Christian Voice - The Association of School and College Leaders have a conference every year so a good opportunity to make the school leaders aware of the non-acceptance of the RSE agenda.

13.6.22 – I went to Parliament Square to witness against the so called 'Gay Conversion Therapy Ban' debate that was being held in Westminster Hall. It was fairly quiet, no one had heard of it!

Freedom rallies, London – once a month there has been a freedom/anti-lockdown rally. These are great opportunities to get the message across to a very sympathetic audience, who will take many of my leaflets and are totally on our side in this struggle.

Local Election: I stood as a Christian Peoples Alliance candidate in the May local elections. It means you can leaflet all houses in the ward with a leaflet that promotes the Christian message and shows that not all Christians are in hiding.

Supporting: Child Protection Wales, Cardiff rally February 2022.

London Pride march – I had the privilege of being invited to join a group of Christians to do a witness at the pride march. An indescribable experience! I noticed a group of young women on one side of our 'enclosure' (Yes, we have to have police protection from the 'love' we receive from the tolerant marchers, often 'said' with eggs thrown at us). These younger women stayed the whole time listening to the preachers. Our prayer is that they heard enough to allow them to think about, and reject whatever pro-gay stuff they believe in.

Media interest shows some wins: D.Mail Jenni Murray; GB News; MP Miriam Cates.

2.What's new: Launch of Herts Family Fightback, on Instagram.

[**Stand firm:** Gal5:1 'It was for freedom...' Someone needs to say it the Equality Act has been a disaster].

Note the extra Equality Act Protected Characteristic, won through the Forstater-v-CGD case for holding a genuine transgender sceptical belief.

3. Testimonies from the street: Sharon: A Christian; NHS job refuser; Been through 2 years of hell; Survived because God has been faithful; Her boss protected her despite managers wanting her fired; They went behind her back to get vulnerable patients jabbed; She has been through appalling stress but God has been faithful – Got zero help from church, has had to carry all this on her own.

IJ: Muslim, went to collect child from Ascot Primary School; found another child dressed up as a girl; Shocked, went away, started parents group on WhatsApp; confronted school with 50 other parents; School now reviewing its policies.

4. How to strategies: 1. Don't apologise – you don't need to; They know that Christians are not bigots; It's a tactic to get you to avoid the issues/waste time/distraction/smear tactic.

Do not do a lament like Justin Welby, Feb 2022 for Gay History month. Where does this leave Rom1:27 or 1Cor 6:9?

2. Don't fight on their ground – Don't be drawn by anyone who throws homophobic trope at you. Refuse to continue and explain why. Why not use X-Out Loud testimonies as a great way of completely re-casting and winning the argument? Also note Child Protection Wales point of making child protection the issue.

3. Stand your ground Gal 5:1 'It is for freedom that Christ set you free. Stand firm therefore and do not be yoked again with a yoke of slavery.' Also Eph 6:13-14; Ex 14:13. Get yourself prepped up, my leaflets are designed to give ammunition and rebuttal truth points to help fight back. SchoolgateCampaign leaflet has a summary of what's wrong with RSE, easy to understand and recall. There are loads of parents groups out there, I tell people to find the one you like and support it.

4. Be polite and listen – some people are genuinely interested and curious. Many want to know what the other side of the argument is because they are concerned themselves and have never heard it. Many LGBT people want to know if they have been lied to, they don't find it easy to get this information.

5. Quote research from MSC conference people. (I use a plastic wallet file with pictures of what is taught in schools. Scottish Family Party has examples of resources used in Scotland).

5. Action points: **1. Activism:** More people esp. men – attack is on family+men+manhood; **2. Pro-Family Action Hubs:** Turn your church into the go-to Pro-Family Action centre for your area; **3. Join** a pro-family group; **4. You need** to get out more; **5. Be a candidate;** 6. Activism.

6. Prayer+join me: We need to get out into the public space; no good hiding away – we are way past that luxury. (Look at Wesley/Methodists, they went out and took risks).

Prayer: Wisdom; Opportunities; More people to get out + be active; Protection from disruption.

This is pro-family action – Right here, Right now!

An attempt to summarise the right of withdrawal issue from RSE lessons

We are frequently challenged by supporters of the RSE agenda over the statement that the parental Right to withdraw from RSE lessons has been lost. Another of the many lamentable failures of the RSE agenda is the labyrinthine and confusing opt outs and alleged parental right of withdrawal.

The Government has made this as confusing as possible to wrong foot parents so here is a summary to try to clarify what activists mean when they say the Right of parental withdrawal has been lost:

When we say 'the right of parental withdrawal has been lost' we mean:

1. Parents have lost the unfettered, unrestricted, unrestrained **Right** to withdraw from the **whole** of RSE teaching **as a whole**. (To this extent S405 Education Act 1995 has been amended or partially repealed).

Primary: For primary age children, in England, there is still a Right of withdrawal but it has gone in Wales and it is likely to be removed in England too. Note below: Schools are placing restrictions on how you exercise this. So in actual fact, this Right is being undermined.

2. Secondary: This Right has been replaced with a diminished, so called 'right' to **ask for permission** to excuse a child from the **sex education element only** of RSE teaching which the school must allow unless there are exceptional circumstances.

However: a. If your child is three terms or fewer away from their sixteenth birthday, and wishes to receive the Sex Ed part of the RSE lessons, the parental 'right' to ask permission is overruled.

b. The school still has the power to determine that there are exceptional circumstances – in which case your parental 'right' to ask permission is negated.

So you do not have an unfettered Right to withdraw, do you? S405 Education Act 1995 has either been watered down for primary age children, repealed when it comes to Wales, repealed, amended or circumvented when it comes to secondary age children everywhere.

3. This unfettered Right to withdraw has been replaced with a confusing plethora of parts of the RSE teaching that you may or may not be able to opt out of, depending on age of the child, what is being taught and now where in the country you happen to live.

In other words the Government has 'salami sliced' the unfettered parental right to withdraw and replaced it with a confusing number of possibilities (most of which are in the negative) depending on age, part of RSE being taught and whether you are inside or outside England.

My best attempt to summarise is in the chart below for England only (No guarantees given as to legal accuracy)

Age	What are my rights to opt out/withdraw?			
Parts of the RSE teaching that you could potentially withdraw a child from	Relationships element of RSE	Sex Education element of RSE	Health Education	Biology/Science aspects of RSE
5-11 (Primary KS1 and 2)	None	You have the Right to withdraw your child from the Sex Ed content (Note restrictions schools place on your request eg in the right format) Wales: None	None	None
11-14 (Secondary)	None	You have the 'right' to ask permission for your child to be withdrawn from the Sex Ed content but school will refuse if it deems there are exceptional circumstances. (Note restrictions schools place on your request eg in the right format)	None	None
15	None	As above but a child may opt in to the teaching for one term, if three terms or fewer away from their sixteenth birthday	None	None

4. The Right to withdraw from primary and the so called 'right' to ask permission is being made subject to requirements of form by schools eg must be in writing, not a photocopy letter, will then trigger a meeting with the head teacher where reference will be made as to whether the parent attended RSE 'consultation meetings'. If the parent did not, the head teacher will try to rearticulate the need for RSE lessons.

Questions: Exactly where are the boundary lines drawn in an RSE lesson between Sex Ed part and non Sex Ed parts?
What if an ideological teacher or school decides to push these boundaries?

Does naming parts of human genitalia at primary school level amount to Sex Education or science/biology?

Where does dressing up in opposite sex clothing fit into the different parts of RSE teaching? Who decides this, the parent or the school?